

THE 4TH SUNDAY AFTER PENTECOST

PROPER 7



Detail of a miniature of Jeremiah with a herd of wild animals. Image taken from f. 335v of Bible historiale complétée moyenne.

HOLY EUCHARIST

JUNE 21, 2026 + 9:30 AM

WELCOME! St. Mark's Episcopal Church is a community in Christ—a family growing through faithful prayer, Biblical studies, and apostolic action. We hope your experience here is warm and welcoming. Children are an important part of our worship and always welcome! A nursery is also available for your convenience. Please silence all electronic devices during worship.



THE WORD OF GOD



Opening Voluntary

Come Down O Love Divine

arr. Alfred Fedak

Processional Hymn

All stand as the Ministers enter

I love thy kingdom Lord

Hymnal 524

St. Thomas (Williams)

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison

All sing together.

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

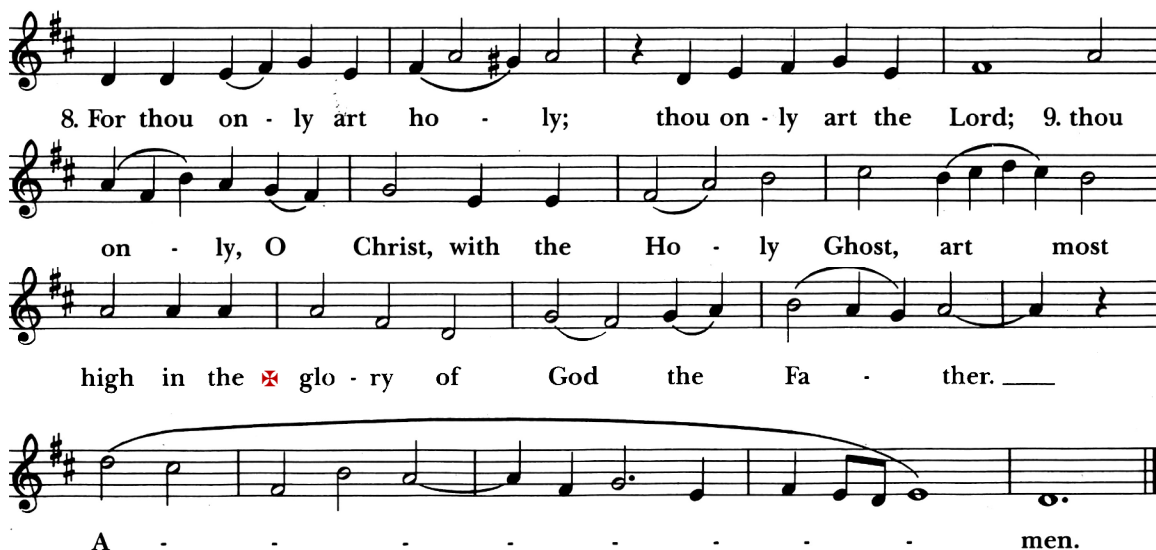
Gloria in excelsis

All sing, the Celebrant beginning

Hymnal S-202

Celebrant **All**

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. **bow** 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God _____ the Fa - ther Al - might - - y. **bow**
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the **bow**
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.



The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray

O LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Reading

All sit. The Reading is introduced as follows

Jeremiah 20:7-13

A lesson from the Book of Jeremiah.

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

All say together Psalm 69: 8-11, (12-17), 18-20 *Salvum*

me fac

- 8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- 9 I have become a stranger to my own kindred, *
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, *
but that was turned to my reproach.
- 18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.

The Epistle

All sit. The Reading is introduced as follows

Romans 6:1b-11

A lesson from the letter of Paul to the Romans.

SHOULD we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

All stand and sing

Great is Thy Faithfulness

Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es, a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

The Gospel

All remain standing

Matthew 10:24-39

Reader ✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more

value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Reader The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

All are seated at the invitation of the preacher

Fr. Bob Corley

The Nicene Creed

All stand facing East and say together

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord **bow** Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation **long bow** came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; **end long bow** and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is **bow** worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

All kneel. The Leader says

Let us pray for the whole state of Christ's Church and the world.

ALMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer

unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

The Leader pauses after each petition. The People may raise specific concerns to God either silently or aloud. Then the Leader says

Lord, in thy mercy.

People Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for ✠ all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

A Minister says an invitation. Silence may be kept. Minister and People together

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. **Matthew 11:28**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **John 3:16**

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. **1 Timothy 1:15**

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
1 John 2:1-2

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and People may greet one another in the name of the Lord.



HOLY COMMUNION



Celebration of Birthdays & Anniversaries

Those celebrating a birthday or anniversary of marriage in the coming week are invited to come forward for a blessing and may give a thank offering to benefit Outreach & Evangelism. All say together

Prayer for a Birthday

O GOD, our times are in your hand: Look with favor, we pray, on your *servant* as *he* *begin* another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For an Anniversary of Marriage

O GOD, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Grant that *this couple* may renew the covenant that they have made, and give them grace to continue in fidelity and steadfast love; through Jesus Christ our Lord. Amen.

The Celebrant begins the Offertory with a sentence of Scripture.

All are seated and the Offering is collected.
Gifts can be given online at StMarksIrving.org/give
or scan the code at right.



Offertory Solo

Eternal Life

Ryn Jenkins, soloist

Olive Dungan

Doxology

All stand as the gifts are presented.

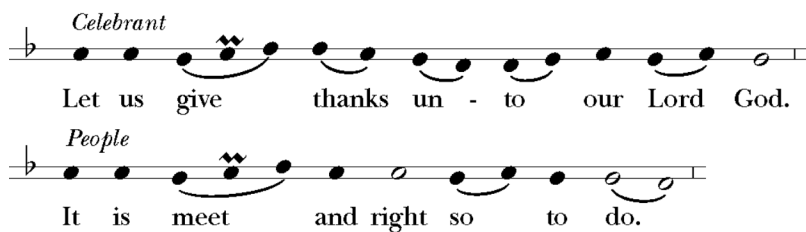
Old 100th

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Prayer 2, Hymnal S-112

Celebrant *People*
The Lord be with you. And with thy spi - rit.
Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.



Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

A Proper Preface suitable to the occasion is added.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

All sing together

Hymnal S-158

long bow

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. **end bow** Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The People kneel. The Celebrant continues

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it;
and at the words concerning the cup, to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated**

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O ✠ Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All say together

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence may follow.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Prayer of Humble Access

All say together

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation

Facing the people, the Celebrant says

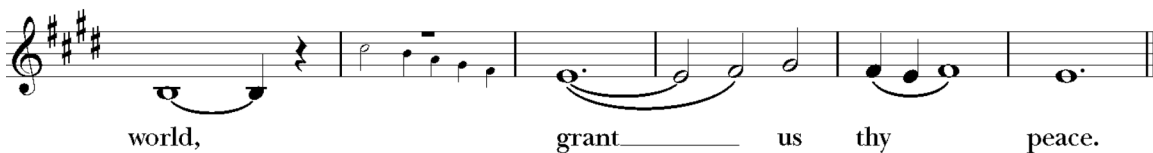
The Gifts of God for the People of God.

Agnus Dei

All sing together

Hymnal S-I 58

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



A NOTE REGARDING HOLY COMMUNION

All baptized Christians are welcome to receive the Sacrament. All are invited to come to the Altar to present yourself before God and receive Holy Communion or a blessing. If you are unable to come to the Altar, please notify an usher and the Sacrament will be brought to you.

Communion Hymn

Kneeling or sitting, all sing together

Hymnal 675

Take up your cross

Bourbon

Prayer after Communion

Kneeling, all say together

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

All sit.

The Blessing

The People stand. The Bishop when present, or the Priest, says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

A Minister says the following or similar words

Go in peace to love and serve the Lord.

People Thanks be to God.

Processional Hymn

All stand as the Ministers exit

Hymnal 296

We know that Christ is raised

Engelberg

Closing Voluntary

Country Dance

C. M. Von Weber

All are welcome in the Parish Hall for fellowship and refreshments.



NOTICES



Our **summer soloist** this week is Ryn Jenkins, a trumpet player and soprano soloist. Ryn is pursuing dual master's degrees at The University of North Texas. In a recent Master's Recital, Ryn performed in drama, as soprano soloist and trumpet player. Recent accolades include second place in the small ensemble division at the National Trumpet Competition, and performing Queen of the Night in The Magic Flute by Mozart.

The **Women's Bible Study** will embark on a new study beginning Saturday, June 27 at 11:00 am. Jodie Savage will be leading a series of bi-weekly discussions on *In His Image: 10 Ways God Calls Us to Reflect His Character* by Jen Wilkin. Copies of the book are available at the church. Contact Jodie (joedsav@icloud.com) or Sylvia Moore (sylmoore6@hotmail.com) to register.



The **Sunday Study @ 11:15 am** will focus on the Letter of Paul to the Romans. Romans has been a key theological text, grounding many of the doctrines of the Church most notably in the Reformed denominations of Western Christianity. We will try to hear the text in its first-century context and touch on some of the key theological interpretations in history.



PRAYER LIST

comfort Covington Family, Davis Family, Mark, Martichuski Family, Nelson & Tate Family, Niemeier Family, Page & Chris, Robyn, Tootsie, Vanisha & Ted

favor Casey, Delores, Rodriguez Family

guidance Cliff, Ryan

physical healing Andrea, Bernardo, Chris, Christopher, Diana, Erika, Jamie Sue, Jana, John, John H., Justin, Kayla, Leslie, Loyall, LuLu, Patrick, Penny, Rod, Sandy

protection Ariel, Cheyenne & baby, Dylan, Samantha, & Savahna, Jeff and Jay, Julie & Mike, Kara, US Military

strength Carmela, Harris Family, Louise, Patty

BIRTHDAYS

6/24 Sylvia Moore

6/27 Jeff Gardner

6/28 Sherry Rackley



ST. MARK'S
EPISCOPAL CHURCH

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