

## THE 2<sup>ND</sup> SUNDAY AFTER PENTECOST



Christ heals the bleeding woman, as depicted in the Catacombs of Marcellinus and Peter.

### HOLY EUCHARIST JUNE 7, 2026 + 9:30 AM

WELCOME! St. Mark's Episcopal Church is a community in Christ—a family growing through faithful prayer, Biblical studies, and apostolic action. We hope your experience here is warm and welcoming. Children are an important part of our worship and always welcome! A nursery is also available for your convenience. Please silence all electronic devices during worship.



# THE WORD OF GOD



## Opening Voluntary

Prelude, Fugue and Chaconne

Dietrich Buxtehude

## Processional Hymn

All stand as the Ministers enter

Hymnal 493

O for a thousand tongues to sing

*Azmon*

**Celebrant** Blessed be God: ✠ Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie eleison

All sing together.

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

All sing, the Celebrant beginning

Hymnal S-202

**Celebrant** **All**

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. **bow** 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God \_\_\_\_\_ the Fa - ther Al - might - - - y. \_\_\_\_\_ **bow**  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. **bow** 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the ✠ glo - ry of God the Fa - ther. \_\_\_  
A - - - - - men.

### The Collect of the Day

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray

**O** GOD, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Reading

**All sit. The Reading is introduced as follows**

Hosea 5:15-6:6

A lesson from the book of Hosea.

**T**HUS says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

**Reader** The Word of the Lord.

**People** Thanks be to God.

- 7 Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me.”

**The Epistle****All sit. The Reading is introduced as follows**

Romans 4:13-25

A lesson from the letter of Paul to the Romans.

**T**HE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he

considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Sequence Hymn

**All stand and sing**

Hymnal 567

Thine arm O Lord, in days of old

*St. Matthew*

### The Gospel

**All remain standing**

Matthew 9:9-13, 18-26

**Reader** ✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to thee, O Lord.

**A**S Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Reader** The Gospel of the Lord.

**People** Praise be to thee, O Christ.

### The Sermon

**All are seated at the invitation of the preacher**

Fr. Bob Corley

## The Nicene Creed

All stand facing East and say together

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord **bow** Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation **long bow** came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; **end long bow** and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is **bow** worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## Prayers of the People

All kneel. The Leader says

Let us pray for the whole state of Christ's Church and the world.

**A**LMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**The Leader pauses after each petition. The People may raise specific concerns to God either silently or aloud. Then the Leader says**

Lord, in thy mercy.

**People** Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Additional petitions and thanksgivings may be included here.**

And we also bless thy holy Name for ✠ all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **Confession of Sin**

**A Minister says an invitation. Silence may be kept. Minister and People together**

**M**OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

**The Bishop when present, or the Priest, stands and says**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**A Minister may then say one or more of the following sentences, first saying**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. **Matthew 11:28**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **John 3:16**

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. **1 Timothy 1:15**

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. **1 John 2:1-2**

# The Peace

All stand

**Celebrant** The peace of the Lord be always with you.

**People** And with thy spirit.

The Ministers and People may greet one another in the name of the Lord.



# HOLY COMMUNION



## Celebration of Birthdays & Anniversaries

Those celebrating a birthday or anniversary of marriage in the coming week are invited to come forward for a blessing and may give a thank offering to benefit Outreach & Evangelism. All say together

### Prayer for a Birthday

**O** GOD, our times are in your hand: Look with favor, we pray, on your *servant* as *he* begin another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

### For an Anniversary of Marriage

**O** GOD, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Grant that *this couple* may renew the covenant that they have made, and give them grace to continue in fidelity and steadfast love; through Jesus Christ our Lord. Amen.

The Celebrant begins the Offertory with a sentence of Scripture.

All are seated and the Offering is collected.  
Gifts can be given online at [StMarksIrving.org/give](http://StMarksIrving.org/give)  
or scan the code at right.



## Offertory Solo

Beautiful Savior

Fatima Gonzales, Mezzo-soprano

arr. Tom Fettke

## Doxology

All stand as the gifts are presented.

Old 100th

Praise God, from whom all blessings flow; praise



**long bow**

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
**end bow**  
- ry be to thee, O Lord Most High. ✠ Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

**The People kneel. The Celebrant continues**

**A**LL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated**

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

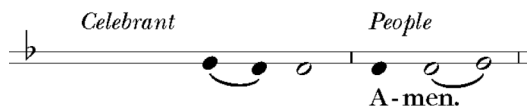
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O ✠ Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

**All say together**

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**The Celebrant breaks the consecrated Bread. Silence may follow.**

**Celebrant** Alleluia! Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia!

### **Prayer of Humble Access**

**All say together**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### **The Invitation**

**Facing the people, the Celebrant says**

The Gifts of God for the People of God.

# Agnus Dei

All sing together

Hymnal S-158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

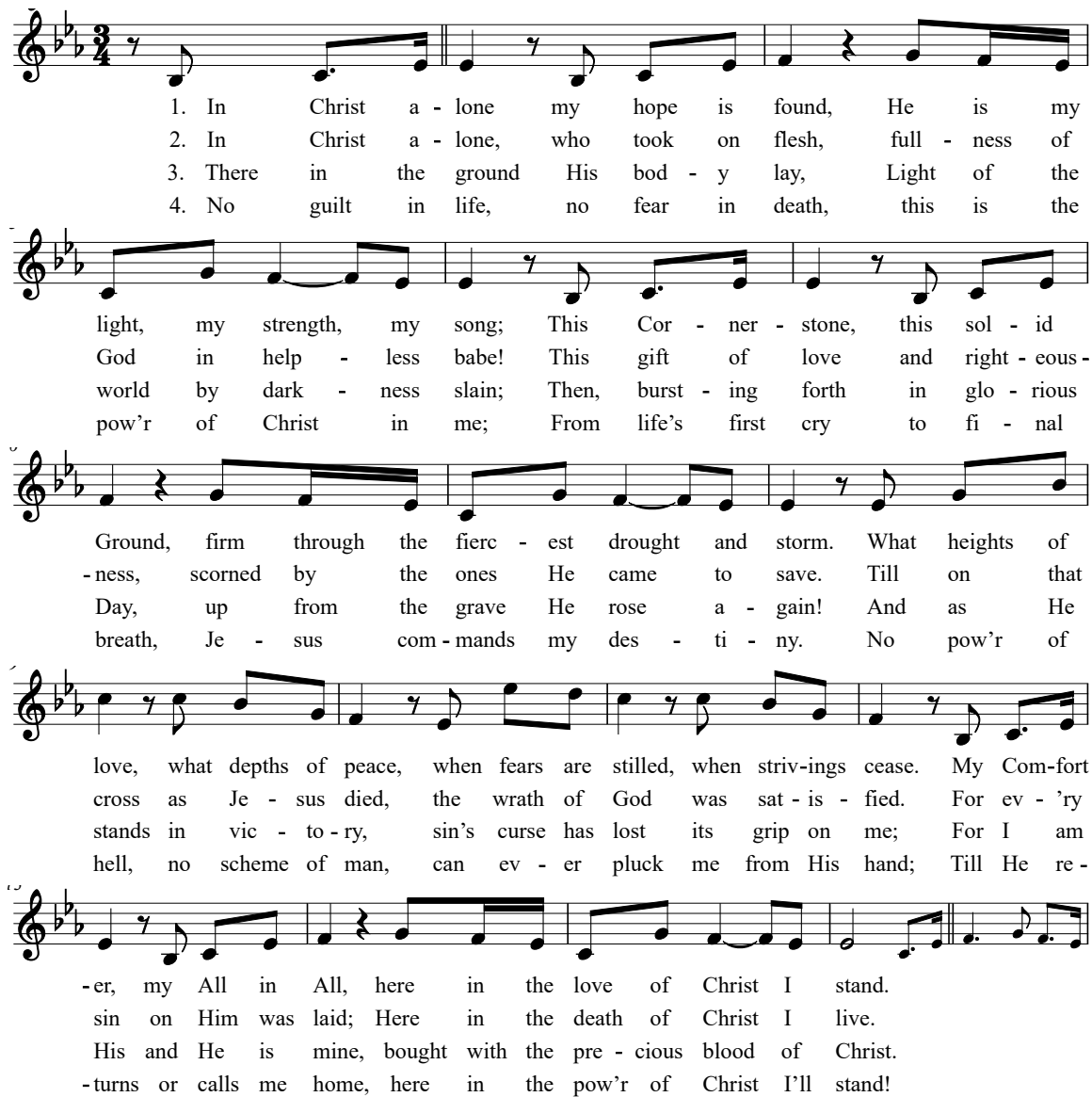
## A NOTE REGARDING HOLY COMMUNION

All baptized Christians are welcome to receive the Sacrament. All are invited to come to the Altar to present yourself before God and receive Holy Communion or a blessing. If you are unable to come to the Altar, please notify an usher and the Sacrament will be brought to you.

# Communion Hymn

**Kneeling or sitting, all sing together**

In Christ alone



1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone, who took on flesh, full - ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in life, no fear in death, this is the  
light, my strength, my song; This Cor - ner - stone, this sol - id  
God in help - less babe! This gift of love and right - eous -  
world by dark - ness slain; Then, burst - ing forth in glo - rious  
pow'r of Christ in me; From life's first cry to fi - nal  
Ground, firm through the fierc - est drought and storm. What heights of  
-ness, scorned by the ones He came to save. Till on that  
Day, up from the grave He rose a - gain! And as He  
breath, Je - sus com - mands my des - ti - ny. No pow'r of  
love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort  
cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
hell, no scheme of man, can ev - er pluck me from His hand; Till He re -  
-er, my All in All, here in the love of Christ I stand.  
sin on Him was laid; Here in the death of Christ I live.  
His and He is mine, bought with the pre - cious blood of Christ.  
-turns or calls me home, here in the pow'r of Christ I'll stand!

## Prayer after Communion

**Kneeling, all say together**

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards

us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Announcements

All sit.

## The Blessing

The People stand. The Bishop when present, or the Priest, says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## The Dismissal

A Minister says the following or similar words

Go in peace to love and serve the Lord.

People Thanks be to God.

## Processional Hymn

All stand as the Ministers exit

Come, thou fount of every blessing

Hymnal 686

*Nettleton*

## Closing Voluntary

O for a Thousand Tongues to Sing

arr. Paul Manz

All are welcome in the Parish Hall for fellowship and refreshments.



## NOTICES



During the summer a **new hymn** will be featured each week. Today's hymn is "In Christ Alone" by Keith Getty and Stuart Townend which was published in 2001. The hymn focuses on themes of hope, light, love, and resurrection. The hymn is filled with biblical references including John 14:6, Psalm 118:4, Ephesians 2:19, Romans chapters 5, 6, and 8, and Revelation 5:19. This hymn has been included in many denominational hymnals published since 2001.



Our **summer soloist** this week is Fatima Gonzales. She is a Mezzo-soprano who has completed her music studies at Dallas College-Richland Campus. Fatima has served as a cantor for various churches for over ten years. She says, "I love orchestral and opera music and enjoy playing piano and the Vihuela." She will be attending Baylor University in the fall as a Junior on a full scholarship. Fatima will be singing, "Beautiful Savior" arranged by Tom Fettke.



Upcoming soloists include:  
June 14, Yesenia Gonzales, Violinist  
June 21, Ryn Jenkins, Soprano  
June 28, Rachel Neuville, Soprano

Our current **Sunday Study @ 11:15 am** is looking at Tudor Christianity using the 39 Articles of Religion. The Articles provide boundaries to Anglican Christianity that allows the three classical streams of Anglicanism to coexist: Sacramental (Catholic), Evangelical (Reformed), and Charismatic (Holiness).



The **Women's Bible Study** is discussing the Gospel of Mark following Keri Folmar's book *Son of God*. Facilitated by Sylvia Moore, the group meets in the Conference Room starting at 11 AM each Saturday. As usual, there is always opportunity to extend the fellowship with lunch afterwards!



**Irving Cares** has shared that there is currently a great need for items such as mac and cheese, canned meats, canned soups, cereal, oatmeal, and toilet tissue. Your generosity is appreciated as we seek to serve our neighbors here in Irving together.



## PRAYER LIST

**comfort** Covington Family, Lisa, Martichuski Family,  
Nelson & Tate Family, Niemeier Family, Robyn  
**favor** Casey J., Rodriguez Family  
**guidance** Cliff, Rauschuber Family  
**peace** Casey R., Rod  
**physical healing** Andrea, Bernardo, Carla, Charles,  
Christopher, Colton, David, Debbie, Diana, Erika,  
Jamie Sue, Jana, John, Justin, Leslie, Loyall, LuLu,  
Patrick, Penny, Sandy, Tootsie, Trish  
**protection** Ariel, Dylan, Samantha, & Savahna, Jeff  
and Jay, US Military  
**rest in peace** Alison, Nico  
**strength** Carmela, Chris, Harris Family, Louise, Patty

## BIRTHDAYS

6/3 Marjorie Weir  
6/4 Kimberley Burt  
6/4 Carson Reece Meagher  
6/12 Katherine Smethie  
6/15 Carla Wallace  
6/16 Shaun Hardesty  
6/16 Brook Mahalik  
6/17 Cole Meagher  
6/24 Sylvia Moore  
6/27 Jeff Gardner  
6/28 Sherry Rackley

## MARRIAGES

6/11 Rhonda & Ronnie Carter  
6/15 Stacy & Al Scott  
6/16 Brook & John Mahalik



**ST. MARK'S**  
EPISCOPAL CHURCH

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